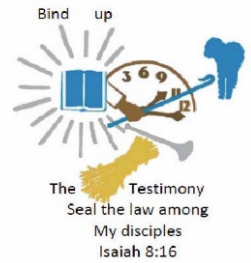




THE DAVIDIAN SEVENTH-DAY ADVENTIST ASSOCIATION
20412 Farm Road 1025
Exeter, Missouri 65647
417-835-4922



APPLICATION FOR MEMBERSHIP IN THE DAVIDIAN SEVENTH-DAY ADVENTIST ASSOCIATION

I AM APPLYING FOR: (CHECK ONE)

THE CERTIFICATE OF FELLOWSHIP
ANSWERER 5, p. 84, MEMBERSHIP

In applying for the Certificate of Fellowship in The Davidian Seventh-day Adventist Association, I hereby solemnly affirm before God that I believe the Shepherd's Rod is the last message to mankind, that Bashan is God's present truth pasture and storehouse today, and that the Davidian Seventh-day Adventist Association is *ordained* (*The Leviticus*, p.12) by God to *accomplish* (*The Leviticus*, p. 2) the work for the Church, and also to finish the work for the world "with a loud cry...." (*The Leviticus*, p.13)

1. I have read or carefully listened to all of the required Shepherd's Rod publications, if applying for full membership, or I will read all the required literature of the message within two years, or, if not yet available in my language, as soon as it is.
2. I unreservedly subscribe to all the doctrines and teachings of the Shepherd's Rod message;
3. I believe that the Keys of the Kingdom today are with the Davidian Seventh-day Adventist Association and that they will remain with this Association all the way to the Kingdom;
4. I believe God's Chariot is at Bashan, and that God Himself is leading and directing this work through His appointed servants, the porter/president (1TG2:19) and his helpers, the officers and authorized shepherds of this Association;
5. I am striving by the grace of God to embody the teachings in my life—in my "ideas and theories, habits and practices"—ISM 128:1, COR 121:4 (N.E.); 154:4 (O.E.); I wholeheartedly (a) embrace and support the Association's governmental structure of Davidic-Levitical order as codified in *The Leviticus*, p. 6, Sections 1 (b) and (c), and 2; 1TG 2:22, 23; and 2TG 41:24:1, 2; and (b) believe that the Association's publications are binding up "the testimony" (Isa. 8:16) produced in its Carmel publications; and (c) subscribe to *all* the "advanced Christian standards" of living as set forth in 2TG 38:13-25, each one of which I am in full conformity with; which means:
 - A. I abstain totally from all inebriating and health-destroying substances, including, but not limited to, coffee, alcohol, tobacco, marijuana, and all other unhealthful herbs and drugs, and that I also abstain from indulging in all flesh food while instead eating a healthful vegan or vegetarian diet; that I likewise strive to avoid all unhealthful practices in my life while regularly engaging in vigorous, age-appropriate exercise; that if overweight, I will strive to glorify God in my appearance by regaining my natural weight, that this and everything else in my life may glorify God;
 - B. As a brother or sister in the faith, I will wear no jewelry, including wrist watches that are designed to be a type of jewelry, and that I will daily dress in conformity to all the dress standards of the message that apply to me as a brother or sister in the message.
 - C. That there be meat (present truth literature) in the Lord's house, I will return to the Lord's storehouse my honest tithe (an exact tenth of all my *increase*) and an honest second tithe (a full second tenth of increase **after** the first tithe), except in cases where my fixed expenses may temporarily exceed my income. In that case I will cheerfully submit a completed and signed *Second Tithe Exemption* Form every six months. In cases of no income, a signed statement to this fact is all that is needed to remain for the Certificate.
 - D. I promise with the help of God to be a true commandment keeper, a strict vegetarian and sincere health reformer, and a faithful steward of the Lord's means. In short, I will fully support the Association's whole agenda and credenda (*The Leviticus*, p. 5)—the work and teachings of the Association.

“We are to give ourselves to Christ, to live a life of willing obedience to all His requirements. All that we are, all the talents and capabilities we possess, are the Lord's, to be consecrated to His service. When we thus give ourselves wholly to Him, Christ, with all the treasures of heaven, gives Himself to us. We obtain the pearl of great price” (COL 116:2).

NAME [Please Print]: _____

TELEPHONE: _____ Email: _____

ADDRESS: _____

SIGNATURE: _____ Date: _____

WHO IS ELIGIBLE TO RECEIVE THE CERTIFICATE OF FELLOWSHIP?

“Many have asked who is eligible to lead in the service of the work? The answer that goes out from Mt. Carmel is that anyone not holding a Certificate of Fellowship cannot be a Davidian teacher. He can listen only. Yet just the granting of a Certificate of Fellowship is a cheap thing. That in itself would have no significance. Who receives the Certificate? – Those who have personally studied all the Message and believe It; those overcoming temptation; those complying with all the requirements; those who put their treasure where moth and thieves cannot enter; those who keep all the commandments; those who are not flesh-eaters, drunkards, or tobacco users; those who do not rob God of tithes and offerings.

We would freely give literature to those who ask for it, but that does not give the light. It is only when one appropriates the oil, the Truth, to his everyday living that the oil becomes transformed into light. It is when one pays this price, and thus becomes eligible to receive a Certificate, signifying he has complied with all the requirements, that he has the light. Hence, though we can freely hand out tracts, we cannot freely hand out the Certificate of Fellowship.

All the parables show different lessons. That is why there are so many parables. The one of the talents shows that we must work, for we are to double our talents. Studying and believing alone does not open the door. We must comply with all the requirements -- pay the price in other words. And we cannot steal the oil. Those desiring the Certificate of Fellowship must pay the price. It does take time and effort, and the individual alone can determine how soon he can get his Certificate, for it all depends on how soon he pays the price.

We individually must watch and pray and be ready always, for we know not the day and hour of our personal visitation to have bestowed upon us God's mark and seal for eternity. Therefore, be ready always (11Code 3:10-12).

STATEMENT OF SELF-INSPECTION

Having carefully reread 2TG 38:13-25 and 1TG 45:11, I am herewith solemnly declaring before the Lord that:

1. I scrupulously maintain complete fidelity to all the principles and requirements of present truth health and dress reform.
2. I believe in and fully support the work of the Davidian Seventh-day Adventist Association.
3. With the help of God I am striving to embody in my everyday life a truly Christlike character.

It is my desire to conscientiously live my life in complete harmony with all the things outlined above and I sincerely desire to be received into Christian fellowship with the Davidian SDA Association.

Signature of Applicant: _____

GROUP LEADER'S ENDORSEMENT

Your signature attests that you believe the above-named individual is worthy of membership in the DSDA Association.

Name (please print): _____

Signature: _____

Phone: _____ Email: _____